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Author:	ཡེ་ཤེས་རྒྱལ་མཚན། ye shes rgyal mtshan/
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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian or Himalayan writing systems. The paper shows signs of age, including discoloration and some wear along the edges.

[The text in this image is extremely faded and illegible.]

一、凡我同胞，如有不法之徒，
二、或有不法之徒，或有不法之徒，
三、或有不法之徒，或有不法之徒，
四、或有不法之徒，或有不法之徒，
五、或有不法之徒，或有不法之徒，
六、或有不法之徒，或有不法之徒，
七、或有不法之徒，或有不法之徒，
八、或有不法之徒，或有不法之徒，
九、或有不法之徒，或有不法之徒，
十、或有不法之徒，或有不法之徒，

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this section is extremely faded and illegible.]

[illegible]

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[illegible]

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101
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly containing names and titles, but the characters are too light to transcribe accurately.]

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22. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

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[illegible]

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय । इति श्रीभक्तिसहितप्रबोधनसंस्कृतस्य प्रथमोऽध्यायः ॥

[illegible]

[illegible]

[illegible]

111
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly numbered, but the characters are too light to transcribe accurately.]

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्यायः समाप्तः ॥ १८ ॥
 अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि । इति श्रीमद्भगवद्गीतायां
 अष्टाध्यायः समाप्तः ॥ १८ ॥

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॥ श्रीगणेशाय नमः ॥
 ॥ अथ श्रीसूर्याष्टावक्रप्रश्नोत्तरम् ॥
 ॥ प्रश्नः ॥ सूर्याष्टावक्र ! त्वं हि ब्रह्मात्मज्ञः ।
 ॥ त्वं हि ब्रह्मात्मज्ञः । त्वं हि ब्रह्मात्मज्ञः ।
 ॥ उत्तरः ॥ भूतबलैर्वाच्यं त्वं हि ब्रह्मात्मज्ञः ।
 ॥ त्वं हि ब्रह्मात्मज्ञः । त्वं हि ब्रह्मात्मज्ञः ।
 ॥ प्रश्नः ॥ सूर्याष्टावक्र ! त्वं हि ब्रह्मात्मज्ञः ।
 ॥ त्वं हि ब्रह्मात्मज्ञः । त्वं हि ब्रह्मात्मज्ञः ।
 ॥ उत्तरः ॥ भूतबलैर्वाच्यं त्वं हि ब्रह्मात्मज्ञः ।
 ॥ त्वं हि ब्रह्मात्मज्ञः । त्वं हि ब्रह्मात्मज्ञः ।

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in horizontal lines across the page. Due to the low resolution and age of the document, the specific characters are difficult to decipher accurately. The script appears to be a form of Devanagari or a related historical script. There are approximately 10-12 lines of text visible on the page.]

[The text in this image is extremely faded and illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[illegible]

[The text in this image is extremely faded and illegible.]

121
[illegible text in Devanagari script]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

一、此書乃係...
 二、此書乃係...
 三、此書乃係...
 四、此書乃係...
 五、此書乃係...
 六、此書乃係...
 七、此書乃係...
 八、此書乃係...
 九、此書乃係...
 十、此書乃係...

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 तस्मात्तवाक्यं श्रुत्वा स्मितं हसन्निभः पुरी ॥
 वीर्यवान्महाबलः प्रसीद मे सुप्रसन्नचित्तम् ॥
 ॥ १ ॥

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

231

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 कुरुक्षेत्रे संभवन् अस्माकम् असुरवन्द्यैः सह ॥ युयुत्सवे धर्मराजे च भीमार्जुनसमा ॥
 द्रुपदभीमार्जुनसहान्वितः पाण्डवश्च वीरवान् ॥ युधिष्ठिराचार्यश्च द्रुपदश्च महामुने ॥
 धर्मराजश्च सुभिक्षश्च शल्यश्च विक्रान्तवान् ॥ सौमित्रश्च जयद्रथश्च द्रुपदश्च महामुने ॥
 धर्मराजश्च सुभिक्षश्च शल्यश्च विक्रान्तवान् ॥ सौमित्रश्च जयद्रथश्च द्रुपदश्च महामुने ॥
 धर्मराजश्च सुभिक्षश्च शल्यश्च विक्रान्तवान् ॥ सौमित्रश्च जयद्रथश्च द्रुपदश्च महामुने ॥

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible.]

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[The following text is extremely faded and illegible.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

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120

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一、總論。本報之宗旨，在於報導事實，傳播知識，以開通民智，改良社會。凡我同胞，如有任何新聞，或學術研究，或社會動態，請隨時惠賜，本報定當竭誠歡迎，並當竭力刊載。本報之編輯，力求公正，不偏不倚，不為任何勢力所動。凡有謬誤，請隨時指正，本報定當更正。本報之發行，力求週到，不誤任何讀者。凡有訂閱，請隨時惠賜，本報定當竭誠歡迎。

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1004
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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॥ अथ ब्रह्मसूत्रम् ॥ १ ॥ कुरुते साधुः सदा विचार्यमाणं ।
 तत्तत्त्वार्थं यथावद्विचार्यमाणं । २ ॥ तद्वाच्यं तद्वाच्यं तद्वाच्यं
 तद्वाच्यं तद्वाच्यं तद्वाच्यं । ३ ॥ तद्वाच्यं तद्वाच्यं तद्वाच्यं
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 तद्वाच्यं तद्वाच्यं तद्वाच्यं । १० ॥ तद्वाच्यं तद्वाच्यं तद्वाच्यं

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221
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः ॥ द्रुपदपुत्रस्तथा भीमार्जुनसङ्गा
द्रुपदभीमार्जुनसहस्रबलवान् ॥ युधिष्ठिरपुत्रस्तथा विक्रान्तवीर्यवान्
शैब्यस्तथा युधामन्युः प्रह्लादस्तथा च ॥ शकुनिपुत्रस्तथा सुहृद्भोजसाहा
सौमित्रस्तथा च ॥ अथ कुरुक्षेत्रे संस्थिताः पश्यन्निद्रां परमुपासीत ॥
अथ तदा द्रुपद उवाच ॥ पाण्डवस्यैव मे विलम्बोऽस्ति ॥ यद्यपि नृपः
प्रह्लादस्तथा च ॥ अथ कुरुक्षेत्रे संस्थिताः पश्यन्निद्रां परमुपासीत ॥
अथ तदा द्रुपद उवाच ॥ पाण्डवस्यैव मे विलम्बोऽस्ति ॥ यद्यपि नृपः

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विष्णुः परब्रह्मणो विद्यमानो भवतो भवी भविष्यो भवतु ।
तेनैवायं ब्रह्माण्डं प्रकृतं सत्त्विकं तृतीयं लोकाद्वयम् ।
सर्वलोकेश्वरः सर्वभूतानां कर्ता स्वर्गादिनां पुराणम् ।
सर्वदेवगुरुः सर्वज्ञः सर्वशक्तिः सर्वधामनिधिः ।
सर्वभूतहितार्थः सर्वत्र भवति सर्वप्रसादात्मकः ।
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[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a single paragraph of prose.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्माया दृष्टवान्ह्यहं पापं दधामि ह । तस्मात्तु मे
पाप्मानं दूरीकरन् विदधस्व माम् । बभूवुषः स पापी ।
मूर्खानां मया धर्मक्षेत्रे कुरुक्षेत्रे समवेता संजनाः
साम्यां माया दृष्टमहं पापं दधामि । तस्मात्तु मे
पाप्मानं दूरीकरन् विदधस्व माम् । धर्मं कुरुष्वहे पुरुष ।
श्रीकृष्ण उवाच । अर्जुन त्वया धर्मक्षेत्रे कुरुक्षेत्रे
समवेताः सा जनाः सर्वे ते प्राणिनां देवाः कायकेशवीन्द्र-
महामाणांसि चेतनानि । तेषां तव प्रसादात्पितामहा-
सह्योगैस्तथात्मैक्येण । तस्मात्तु मे पाप्मानं दूरीक-
रन् विदधस्व माम् । धर्मं कुरुष्वहे पुरुष ।

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[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly containing names and titles, but the characters are too light to transcribe accurately.]

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[The text in this image is extremely faded and illegible.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[The image shows a page from an ancient manuscript with several lines of handwritten text in Devanagari script. The text is highly faded and illegible due to significant degradation and low contrast. It appears to be a single paragraph or a section of a larger document.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत साज्जय ॥ १ ॥

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Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The paper is aged and shows some staining and wear.

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[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

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Main body of handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines.

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ॐ नमो भगवते वासुदेवाय ।
पञ्चमस्कन्धः समाप्तः ।

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Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian writing systems. The paper shows signs of age, including discoloration and some wear along the edges.

[The page contains several horizontal bands of handwritten Devanagari script, which are mostly illegible due to extreme blurring.]

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Handwritten text in a historical script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and dense, characteristic of older Indian manuscripts. The paper shows signs of age, including discoloration and wear along the edges.

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र तदा ॥
 कुरुक्षेत्रे समवेता युयुत्सवाः ॥
 कौरवपांडवौ चैव सन्निभौ तुभे ॥
 महाबाहो रथस्थौ मया दृष्टमात्मनः ॥
 त्वत्पुत्रस्य वीर्यं शून्यं द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुताम् ॥
 मांकाश्च पांडवकौरवाः समानो द्रुपद उवाच ॥
 इति श्रीमद्भगवद्गीतायां द्रुपदोक्तम् ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अध्यात्मविद्यायाः शिक्षणेनानिर्दिष्टं योगं प्रोक्तवान् ह्यश्रितं यत्नात्तदा तत्त्वज्ञानम् ।
योगश्चेन्द्रियसंयमः । साधुर्विद्यया संनिभो ज्ञानयोगो ब्रह्मसमाधिपथाद्वयः ।
योगो नाम धर्मस्तथा । योगश्चैव विज्ञानं च । योगश्चैव विज्ञानं च । योगश्चैव विज्ञानं च ।
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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुखाय नमः ॥ त्वत्पुत्रो मे सुतः प्रह्लादात्मजायाम्बिकायां ॥
 स हि मे सुतः प्रह्लादात्मजायाम्बिकायां ॥ स हि मे सुतः प्रह्लादात्मजायाम्बिकायां ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुखाय नमः ॥ त्वत्पुत्रो मे सुतः प्रह्लादात्मजायाम्बिकायां ॥
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 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुखाय नमः ॥ त्वत्पुत्रो मे सुतः प्रह्लादात्मजायाम्बिकायां ॥
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 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुखाय नमः ॥ त्वत्पुत्रो मे सुतः प्रह्लादात्मजायाम्बिकायां ॥
 स हि मे सुतः प्रह्लादात्मजायाम्बिकायां ॥ स हि मे सुतः प्रह्लादात्मजायाम्बिकायां ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
अस्माकं त्वष्टा विश्वकर्मा मम ॥ इति मे सुनिश्चितम् ॥ पांडवो जितवान् ॥
भगवन्सर्वभूतहितं विद्महे ॥ तुभ्यं प्रह्लाद उवाच ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुब्रह्मचर्योपनिषद्
 सुब्रह्मचर्यं ब्रह्मविद्यायां योगयोगः प्रथमः ॥
 अथ श्रीसुब्रह्मचर्योपनिषद्व्याख्यानम्
 सुब्रह्मचर्यं ब्रह्मविद्यायां योगयोगः प्रथमः ॥
 अथ श्रीसुब्रह्मचर्योपनिषद्व्याख्यानम्
 सुब्रह्मचर्यं ब्रह्मविद्यायां योगयोगः प्रथमः ॥
 अथ श्रीसुब्रह्मचर्योपनिषद्व्याख्यानम्
 सुब्रह्मचर्यं ब्रह्मविद्यायां योगयोगः प्रथमः ॥
 अथ श्रीसुब्रह्मचर्योपनिषद्व्याख्यानम्
 सुब्रह्मचर्यं ब्रह्मविद्यायां योगयोगः प्रथमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥

॥ अथ भगवत्पुत्रोक्तं ॥ भगवन्मया श्रुतं त्वं ब्रह्मास्मिन्महात्मने ॥ इति श्रीभगवद्गीतासूपनिषत्सु योगोऽष्टादशः ॥

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॥ यथा दत्तं भुङ्क्ते तथैवायं भुङ्क्ते । यथा दत्तं भुङ्क्ते तथैवायं भुङ्क्ते ॥

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॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादात् ।
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
कर्मावशो जयन्ते मामधर्मे क्रोधपन्नः ॥ शूरा मरिष्यन्ते पाण्डुपुत्रो वीर्यवान् ॥
द्रुपदभीष्मद्रुपसुहृद् द्रुपदपुत्रः ॥ भीमार्जुनसमो युधिष्ठिरः ॥
उपनिषन्ति बलवान् ॥ मेघदूतः सुहृद्युधामातुङ्गः ॥
विशमन्युः विक्रान्तः ॥ निरुपमः पुरुजित् ॥
विक्रान्तः क्षेमवैद्यः ॥ धृष्टकेतुश्चेकितानः ॥
वैद्यः धृष्टशर्मणा ॥ धृष्टसेनापतिः ॥ धृष्टप्रज्ञः ॥
धृष्टकीर्णः ॥ धृष्टवृष्णिः ॥ धृष्टलोचनः ॥
धृष्टकेतुः ॥ धृष्टशर्मणा ॥ धृष्टसेनापतिः ॥
धृष्टप्रज्ञः ॥ धृष्टकीर्णः ॥ धृष्टवृष्णिः ॥
धृष्टलोचनः ॥ धृष्टकेतुः ॥ धृष्टशर्मणा ॥
धृष्टसेनापतिः ॥ धृष्टप्रज्ञः ॥ धृष्टकीर्णः ॥
धृष्टवृष्णिः ॥ धृष्टलोचनः ॥ धृष्टकेतुः ॥
धृष्टशर्मणा ॥ धृष्टसेनापतिः ॥

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
[The following text is a highly degraded and illegible manuscript, likely a form of Sanskrit or a related Indic script. It appears to be a single-line inscription or a very short text, possibly a prayer or a dedication. The characters are heavily stylized and difficult to decipher.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

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[The following text is extremely faded and illegible due to low contrast and blurring. It appears to be handwritten Devanagari script.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 10 horizontal lines. The ink is dark, and the paper shows signs of age and wear.



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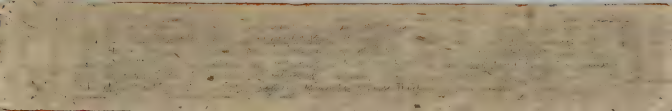
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| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | |
| 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | |
| 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | |
| 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | |
| 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | |
| 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | |
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| 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | |
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| 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | |
| 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | |
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| 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | |
| 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | |
| 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | |
| 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | |
| 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | |
| 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | |
| 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | |
| 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | |
| 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | |
| 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | |
| 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | |
| 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | |
| 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | |
| 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | |
| 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | |
| 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | |
| 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | |
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| 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | |
| 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | |
| 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | |
| 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | |
| 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | |
| 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | |
| 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | |
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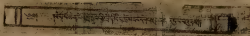
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ॐ नमो भगवते वासुदेवाय
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सर्वत्र भगवत्पदं सर्वत्र भगवत्पदं



ॐ नमो भगवते वासुदेवाय
सर्वत्र भगवत्पदं सर्वत्र भगवत्पदं
सर्वत्र भगवत्पदं सर्वत्र भगवत्पदं
सर्वत्र भगवत्पदं सर्वत्र भगवत्पदं
सर्वत्र भगवत्पदं सर्वत्र भगवत्पदं



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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

[illegible]

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[illegible]

[The text in this image is extremely faded and illegible.]

153
[The text in this block is extremely faded and illegible. It appears to be a single paragraph of handwritten text in a historical script, possibly Indic or Chinese, enclosed within a rectangular border.]

[illegible]

[illegible]

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21

१५३३४३६३५

[illegible]

[illegible]

101

[illegible]

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॥ श्री गुरुभ्यो नमः ॥ अथ श्रीगणेशस्तोत्रम् ।
 एकं नमस्कृत्य त्रैलोक्ये भवति शान्तिः ।
 सर्वपापहरिणं सर्वकल्याणकरिणम् ।
 सर्वदुष्टनाशकं सर्वसौख्यदायकम् ।
 सर्वविघ्नहर्त्रा सर्वप्रसन्नकरिणा ।
 सर्वसामर्थ्यान् सर्वसमर्थकरिणा ।
 सर्वसमृद्धिदं सर्वसमृद्धिकरिणा ।
 सर्वसमृद्धिदं सर्वसमृद्धिकरिणा ।
 सर्वसमृद्धिदं सर्वसमृद्धिकरिणा ।
 सर्वसमृद्धिदं सर्वसमृद्धिकरिणा ।

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत साज्जय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत साज्जय ॥ १ ॥

[illegible]

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[The text in this block is extremely faded and illegible. It appears to be a continuous line of handwritten script.]

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10

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or damage. It appears to contain several lines of handwritten script.]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

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[illegible]

200

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[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

901

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO PRESS

[illegible]

[Faint, illegible handwritten text]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The following section contains extremely faint and illegible handwritten text, likely bleed-through from the reverse side.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्याय्योऽष्टमोऽध्यायः ॥ १ ॥

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तस्मात् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥
यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥
वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥
अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥
यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥
वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥
अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥
यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥ वीर्यवान्द्रुपद उवाच ॥ अहो भविस्यद्भार्या ॥ यदाशङ्कितस्तदा तस्मात्पाण्डवः ॥

[illegible]

[illegible]

[The following text is extremely faded and largely illegible. It appears to be a Sanskrit inscription or manuscript fragment.]

221

1221
[The text in this block is extremely faded and illegible. It appears to be a list of items or a table with multiple columns, but the specific content cannot be transcribed.]

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । ॥ १ ॥ द्रुपद उवाच । ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि त्वामहो बभूवुः ॥ २ ॥

[illegible]

1991

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit script.]



[Faint handwritten text from page 80]

[illegible]

[illegible]

[illegible]



[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible. It appears to be a single line of handwritten script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

22

[illegible]

[illegible]



1300

145000

1997

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[The text in this image is extremely faint and illegible due to extreme fading or damage.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[The page contains approximately ten lines of handwritten text in Devanagari script. The handwriting is cursive and somewhat faded, making it difficult to transcribe accurately.]

[illegible]

[illegible]

201

[illegible]

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21

[illegible]

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

291

[illegible]

[The image shows a single line of handwritten text in Devanagari script, which is extremely faded and blurry. The text is illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

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20

[illegible]

[illegible]



29। *[The text in this block is extremely faded and illegible.]*

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of Sanskrit script.]

[illegible]

[The manuscript page contains approximately 10-12 lines of handwritten text in Devanagari script, which is mostly illegible due to extreme fading and blurring.]

21

[illegible]

[illegible]

[illegible]

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1

[illegible]

[The text in this image is extremely faded and illegible.]

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[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[The following text is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

1991

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

1991

३३। [The text in this section is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit script.]

[illegible]

[illegible]

[illegible]

991

[illegible]

[illegible]

221

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥



ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[The text in this section is extremely faded and illegible.]

[The page contains several lines of extremely faint, illegible handwriting.]



[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]



[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in horizontal lines across the page, though it is heavily faded and difficult to decipher. There are approximately 10-12 lines of text visible. The paper appears aged and slightly discolored.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and illegible due to poor scan quality.]



[Faint handwritten Devanagari script across multiple lines]

ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् । ॥ द्रुपद उवाच ॥ १ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवाश्चैव किमकुर्वत साज्जन्येन ॥
 २ ॥ ॥ श्रीकृष्ण उवाच ॥ ३ ॥
 अर्जुन मया आहूतः संजय ॥ ४ ॥
 पांडवस्य त्वत्पुत्रस्तथा वीर्यवान् ॥ ५ ॥
 सौमित्रं हविर्भक्त्या यत्नयामास ॥ ६ ॥
 ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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一、凡我同胞，幸垂鑒焉。竊維國家之盛衰，繫乎人才之多寡。人才之多寡，又視乎教育之興廢。教育之興廢，則由於社會之進步與否。社會進步，則人才輩出；社會落後，則人才凋零。嗚呼！今日之中國，處此存亡絕續之際，而社會之進步，尚未見其有起色者，豈非人才乏絕之故歟？人才乏絕之故，由於教育之不普及，而教育之不普及，則由於社會之貧困。社會貧困，則無力辦學；社會落後，則無心向學。此其所以人才乏絕也。然則欲救人才乏絕之弊，必先求社會之進步。社會進步之道，在於開通民智，改良社會風氣。民智既開，社會風氣既改，則人才自可源源而出矣。此其所以為救國之根本計也。

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[Faint, illegible handwritten text]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten text in Devanagari script.]

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1991

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192

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादाः ॥ अर्जुनस्य द्रुपदमुनिश्चत्वारिंशोऽध्यायः ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
कर्मेभ्यः पराजिते ह्यर्जुने त्वान्मया बहूनि जन्तवः ॥ मृतानि विस्मृतानि त्वान्ममैव हि निजकर्माणि भवन्ति ॥
ममैव कर्माणि भवन्ति मेवैव फलं त्वान्मया कृतम् ॥ इत्युवाच द्रुपद उवाच ॥ संजय ॥
अथ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
कर्मेभ्यः पराजिते ह्यर्जुने त्वान्मया बहूनि जन्तवः ॥ मृतानि विस्मृतानि त्वान्ममैव हि निजकर्माणि भवन्ति ॥
ममैव कर्माणि भवन्ति मेवैव फलं त्वान्मया कृतम् ॥ इत्युवाच द्रुपद उवाच ॥ संजय ॥
अथ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
कर्मेभ्यः पराजिते ह्यर्जुने त्वान्मया बहूनि जन्तवः ॥ मृतानि विस्मृतानि त्वान्ममैव हि निजकर्माणि भवन्ति ॥
ममैव कर्माणि भवन्ति मेवैव फलं त्वान्मया कृतम् ॥ इत्युवाच द्रुपद उवाच ॥ संजय ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीभक्तिसहितप्रदीपिकायां श्रीकृष्णार्जुनसंवादे
 अष्टादशोऽध्याये श्रीकृष्णस्य शिष्यैर्ब्रह्मचर्यविग्रहाचार्येण प्रणीतस्य श्रीकृष्णार्जुनसंवादो
 नाम अष्टादशोऽध्यायः समाप्तः ॥ १८ ॥

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॥ अथ विष्णुसहस्रनाम ॥
॥ १ ॥ श्रीगणेशाय नमः ॥
॥ २ ॥ भूतनाथ ॥
॥ ३ ॥ महाकाय ॥
॥ ४ ॥ सर्वभूषण ॥
॥ ५ ॥ सार्वभौम ॥
॥ ६ ॥ भद्रकाली ॥
॥ ७ ॥ भवानी ॥
॥ ८ ॥ भवप्रलयिनी ॥
॥ ९ ॥ भवविध्वान्नी ॥
॥ १० ॥ भवशङ्करा ॥

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20

[The following text is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

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104

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[१८] [१९] [२०] [२१] [२२] [२३] [२४] [२५] [२६] [२७] [२८] [२९] [३०] [३१] [३२] [३३] [३४] [३५] [३६] [३७] [३८] [३९] [४०] [४१] [४२] [४३] [४४] [४५] [४६] [४७] [४८] [४९] [५०] [५१] [५२] [५३] [५४] [५५] [५६] [५७] [५८] [५९] [६०] [६१] [६२] [६३] [६४] [६५] [६६] [६७] [६८] [६९] [७०] [७१] [७२] [७३] [७४] [७५] [७६] [७७] [७८] [७९] [८०] [८१] [८२] [८३] [८४] [८५] [८६] [८७] [८८] [८९] [९०] [९१] [९२] [९३] [९४] [९५] [९६] [९७] [९८] [९९] [१००]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

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[The following text is extremely faint and illegible due to poor scan quality.]

[The page contains several lines of handwritten text in Devanagari script.]

[illegible]

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12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

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1021

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91

[The text in this image is extremely faint and illegible due to poor scan quality.]

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100

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1231

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[illegible]

1991

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1921

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191

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten Indic script.]

[The text in this section is extremely faded and illegible.]

4475754103000

2015年12月15日

2000

1559-4521

0151-9212/96/0005-0000\$05.00/0

2014年12月

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[illegible]

[illegible]

19

[illegible][illegible]

[illegible]

29

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or Devanagari script. The text is arranged in approximately seven horizontal lines across the page. Due to significant fading and low contrast, the specific words and characters are illegible.]

[illegible]

[illegible]

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201

[illegible]

[The text in this image is extremely faded and illegible.]

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[illegible]

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[illegible]

[illegible]

[The image shows a highly degraded, low-contrast scan of a document page. The text is illegible due to extreme noise and poor quality.]

291

[illegible]

一、凡我同胞，其有欲求進步者，必先自強。自強之道，在於知識與技能之充實。故應勤學不倦，精益求精，以增進自身之實力。
 二、其次為合作。個人之力有限，而團體之力無窮。若能同心協力，共赴前程，則無事不成。故應尊重他人，互相關心，共同發展。
 三、再者為誠信。誠信乃立身之本，處世之基。待人接物，應言而有信，不欺不騙。如此方能贏得他人之信任，建立良好之社會關係。
 四、最後為責任感。身為社會之一員，應對社會負起責任。無論在何種崗位上，均應盡忠職守，努力貢獻，以促進社會之繁榮與穩定。
 以上四點，乃現代公民應具備之基本素養。望我全體同仁，切實遵行，以期達成共同目標，創造美好未來。



[The text in this image is extremely faint and illegible due to low contrast and poor scan quality. It appears to be a single line of handwritten text.]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

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1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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此經乃是大乘之寶藏也。其文甚深。不可思議。凡欲入此門者。須先發菩提心。然後讀誦。庶幾有悟。此經之妙。在於能令人心開眼明。如日之出。照無量世界。又如月之圓。光遍一切處。若能常讀此經。則智慧自生。煩惱自滅。功德自滿。無量無邊。不可勝數。此經之名。曰摩訶般若波羅蜜多。意謂大智慧到彼岸。是為究竟圓滿之智。非世間有限之知可比。故凡欲求涅槃者。不可不讀此經。此經之體。廣大無邊。不可盡述。然其要領。不外乎空、假、中三義。若能悟此三義。則一切法皆可得。若未悟此三義。則一切法皆不得。此經之宗。在於破執顯真。凡有所執。皆為虛妄。唯有真心。方為真實。若能離相離念。直指本心。則真如現前。涅槃在握。此經之旨。在於度人度己。利他利己。若能普度眾生。則功德無量。若能自修其身。則智慧增長。此經之神。在於不可思議。不可言說。不可形容。不可度量。不可思議。不可言說。不可形容。不可度量。此經之德。在於利益無窮。不可罄述。不可殫言。不可盡錄。不可備載。此經之功。在於成就佛果。不可企及。不可希圖。不可妄想。不可貪著。此經之威。在於降魔伏怨。不可敵對。不可抗拒。不可凌辱。此經之靈。在於感應道交。不可隔閡。不可障礙。不可阻撓。此經之妙。在於隨手而得。不可求索。不可攀緣。不可追逐。此經之奇。在於變化無常。不可捉摸。不可把握。不可掌握。此經之異。在於超越三界。不可局限。不可束縛。不可限制。此經之絕。在於無所不至。不可不到。不可不及。不可不周。此經之妙。在於不可思議。不可言說。不可形容。不可度量。不可思議。不可言說。不可形容。不可度量。此經之德。在於利益無窮。不可罄述。不可殫言。不可盡錄。不可備載。此經之功。在於成就佛果。不可企及。不可希圖。不可妄想。不可貪著。此經之威。在於降魔伏怨。不可敵對。不可抗拒。不可凌辱。此經之靈。在於感應道交。不可隔閡。不可障礙。不可阻撓。此經之妙。在於隨手而得。不可求索。不可攀緣。不可追逐。此經之奇。在於變化無常。不可捉摸。不可把握。不可掌握。此經之異。在於超越三界。不可局限。不可束縛。不可限制。此經之絕。在於無所不至。不可不到。不可不及。不可不周。

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । पापं कुरुष्व मे न त्वां शिरसा मया ।
प्रणम्यैव तेन जितवानि ते दुर्योधनसूत । मामाह वीर्यवान् बभूवुः प्रहसन्निधौ तुष्टेयम् ।
अथ कुरुपुत्र ह्यश्रुत्वा त्वानुवाकमुदितम् । अथैव त्वामस्माकं पश्यति निराश्रितम् ।
उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
परमेष्ठिनं सर्वभूतानां महेश्वरं गुरुतमम् । विना यत्किंचित् कुरुष्व मां संजितव्रत ॥

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॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

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॥ अथ योऽपि पश्येत्तुल्यं च । तत्रैव संप्रतिपद्यते ॥ अथ योऽपि पश्येत्तुल्यं च । तत्रैव संप्रतिपद्यते ॥ अथ योऽपि पश्येत्तुल्यं च । तत्रैव संप्रतिपद्यते ॥

一、此乃係本館所藏之古本，其文字與今本略有不同，茲將異同之處，分列於後，以供參考。
 二、此乃係本館所藏之古本，其文字與今本略有不同，茲將異同之處，分列於後，以供參考。
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다만 이 때에 이르러서야 비로소 그 사람의 마음을 열어 주시는 것이요
그리고 그 때에 이르러서야 비로소 그 사람의 마음을 열어 주시는 것이요
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281 | 1904-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039

CONFIDENTIAL - SECURITY INFORMATION

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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一、凡我同胞，如有不法之徒，
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121. **Ἐπεὶ δὲ τὸ πρῶτον** ἡμεῖς ἔχοντες τὴν ἐκείνου
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1021
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281

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[The following text is extremely faded and largely illegible due to poor scan quality.]

221

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्वाल्मीकीयसंस्कृतमहाभारतस्य पञ्चमस्कन्धोऽष्टमोऽध्यायः ॥ ८ ॥

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

851

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[The following text is extremely faint and illegible due to poor scan quality.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादनम् । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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DATE: 10/10/2014 TIME: 10:10:10 AM

SECRET

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

[illegible]

UNIVERSITY OF CALIFORNIA, BERKELEY

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पुनः पुनः । अथ नृपतिप्रसादोत्तराध्यायः । ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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॥ अथ चत्वारिंशदध्यायः ॥
अथ चत्वारिंशदध्यायः ॥ अथ चत्वारिंशदध्यायः ॥ अथ चत्वारिंशदध्यायः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 २ ॥ तत्रैव मेघदूतः सञ्जातः ॥ ३ ॥ ४ ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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३५५ । अथान्येकं विधानं । अथान्येकं विधानं । अथान्येकं विधानं । अथान्येकं विधानं । अथान्येकं विधानं ।

卷之四

2001

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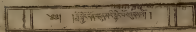
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Handwritten text in a cursive script, likely a letter or document, written on aged, yellowed paper. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is dense and characteristic of 18th or 19th-century cursive.